

# **Meeting Agenda**

## **Finch Elementary**

**Date: January 31, 2019** 

Time: 3:30 - 4:30 pm

**Location: Front Office Conference Room** 

#### I. Call to Order

### II. Meeting Protocols

- a. Roll call
- b. Establish Quorum

#### III. Action Items

- a. Approval of Agenda:
- b. Approval of Previous Minutes: November 15, 2018
- c. Fill Open Swing Seat Member

#### IV. Discussion Items

- a. Transportation Concerns John Franklin, Executive Director of Transportation
- b. Strategic Plan Review & Alignment

#### V. Information Items

- a. FY20 Budget Process & Important Dates
- b. 2018-2019 Implementation Plan
- c. Vision of Excellence and Excellent Schools Framework

#### VI. Announcements

- a. Winter Break (February 18-22)
- b. Next meeting February 28, 2019 (3:30)

#### VII. Adjournment